



SOUTH AFRICAN SCOUT ASSOCIATION  
**Springbok Award Application**

Please print in BLOCK CAPITALS

Please tick appropriate badge

Springbok	Top Award
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SURNAME OF APPLICANT \_\_\_\_\_ Reg. No. \_\_\_\_\_

First Names \_\_\_\_\_ Date of Birth 

d	d	m	m	y	y

Telephone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Postal Address \_\_\_\_\_

Town \_\_\_\_\_ Postal Code 

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Rank \_\_\_\_\_ Troop 

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District 

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 Province 

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1. FIRST CLASS BADGE (Rule 1115)  
Personal Growth Agreement Conference Date \_\_\_\_\_ (Badge completed)

2. EXPLORER / SEA EXPLORER / AIR EXPLORER BADGE (Rule 1115.6)  
Interest Badges earned

- a) **First Aid** \_\_\_\_\_ Date Completed \_\_\_\_\_
- b) \_\_\_\_\_ Date Completed \_\_\_\_\_
- c) \_\_\_\_\_ Date Completed \_\_\_\_\_
- d) \_\_\_\_\_ Date Completed \_\_\_\_\_
- e) \_\_\_\_\_ Date Completed \_\_\_\_\_
- f) \_\_\_\_\_ Date Completed \_\_\_\_\_

MUST INCLUDE:  
Mapping & Backwoodsman  
or  
Boatman & Helmsman  
or  
Air Traffic Controller or Air Navigator

Personal Growth Agreement Conference Date \_\_\_\_\_ (Badge completed)

3. **SPRINGBOK AWARD** (Rule 1115.7)

a) CONSTRUCTION PROJECT Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

b) MEAL Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

c) EXPEDITION Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

d) CAMP Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

e) SERVICE PROJECT Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

f) DISCUSSION Evaluator \_\_\_\_\_ Date \_\_\_\_\_

Description \_\_\_\_\_

e) PERSONAL GROWTH AGREEMENT CONFERENCE WITH TROOP SCOUTER Date \_\_\_\_\_

It is hereby certified that the candidat has passed the requirements as laid down in the *Scout Trail*, except for meeting the Provincial Commissioner's Panel.

**( By signing this application you are recommending the scout for the springbok award)**

Endorsed \_\_\_\_\_ (Troop Scouter) Date \_\_\_\_\_  
 Name Signature

Endorsed \_\_\_\_\_ (Dist/Scout Comm.) Date \_\_\_\_\_  
 Name Signature

Received at Provincial Headquarters on \_\_\_\_\_ Date

Endorsed \_\_\_\_\_ (APC Scout) Date \_\_\_\_\_  
 Name Signature

Candidate notified to meet Provincial Commissioner's Panel by panel co-ordinator on \_\_\_\_\_ at \_\_\_\_\_

f) PROVINCIAL COMMISSIONER'S PANEL Recommendation 

Awarded	Not Awarded
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Comments \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Chairman (name) \_\_\_\_\_ Signature \_\_\_\_\_

Warrant Held \_\_\_\_\_ Date \_\_\_\_\_

Provincial Manager Forward to SAHQ Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Received at SAHQ on \_\_\_\_\_ Certificate No \_\_\_\_\_ Dispatched \_\_\_\_\_

Badge Awarded: 

YES	NO
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 N.C Scout Programme \_\_\_\_\_ Date \_\_\_\_\_

Recorded KQSSA date \_\_\_\_\_ For Secretary \_\_\_\_\_

**INSTRUCTIONS: NB** The Applicant remains the responsible party for forwarding and making sure all endorsement is received till provincial level.

If at any level a Scouter does not wish to endorse the application they must print their name, date viewed and attach a letter explaining why they do not endorse it. The Applicant is then to pass the application on to the next level, who then reviews the application and reasons for non-endorsement and can overrule or support the decision. The application continues on its process to the Provincial Panel and then on to National Office for final approval.

The Assistant Provincial Commissioner, Scout, checks that the application meets all the criteria for the badge, and endorses the application. He/she sees to it that the provincial commissioners panel is convened and the candidate is notified of the panel in good time.

The Panel interviews the candidate, recording their comments and recommendations and the forwards the application to SAHQ for final approval and issue of the badge.

**Please not that the Springbok Award is a National Award and the application must reach SAHQ within 2 days of the panel.**

**Provinces are only to inform the scout of the decision AFTER notification from National Commissioner Scout Programme or National Office.**